



**CABINET FOR HEALTH AND FAMILY SERVICES**  
**Department for Community Based Services**  
**Office of the Commissioner**

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Commissioner

**PROTECTION AND PERMANENCY MEMORANDUM, 25-13**

**TO:** Service Region Administrators  
Service Region Administrator Associates  
Service Region Clinical Associates  
Regional Program Specialists  
Family Services Office Supervisors

**FROM:** Kelli Root, Assistant Director II  
Division of Protection and Permanency

**DATE:** June 6, 2025

**SUBJECT:** Kentucky Foster Parent Handbook

The purpose of this memorandum is to make staff aware of the updated [Kentucky Foster Parent Handbook](#). The handbook is located under the [Resources](#) tab at the bottom of every [SOP manual](#) page. Please update any desktop links and other relevant documents with this new information. For best performance, please use Chrome when accessing the SOP manual.

If you have any questions concerning this memorandum or the forms, please contact:

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